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### The Opinion Volume 31 Number 10 – February 13, 1991

The Opinion

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## Violence Against Women Spans Cultures, Time

by John Licata  
Features Editor

On February 7, 1991 the Graduate Group of Feminist Studies presented "A Forum on Violence Against Women" as a means of bringing awareness into the university community and encouraging political activism on the part of the student. The forum was dedicated to the memory of Linda Yalem and to the anonymous victims of violence against women. Approximately one hundred and thirty five people were in attendance at the morning panel discussion.

Hester Eisenstein gave a short speech outlining some of the obstacles that women face in trying to mobilize a society that fails to see "male sexual violence as a sickness that needs curing." In her discussion Ms. Eisenstein compared the hurdles of the women's movement to those faced by the Civil Rights activists of the 1960s. Ms. Eisenstein encapsulated the theory behind activism by pointing out that "what is, is not what has to be. We must reject the idea that men and women must live in fear of male aggression."

Centering her focus upon the SUNY-Buffalo campus Tracy Sedinger described the vast difference between the rhetoric of the campus administration and the action taken to curb violence

against women. Among the several dangerous conditions left unchanged are the sporadic Anti-Rape Task Force tables, the short schedule for parking shuttle service, the lack of any movement by the administration beyond a committee report on personal safety released on November 7, 1990 and the silence adopted by Public Safety concerning violent acts on campus. Ms. Sedinger introduced the morning panel as a "dialogue of diverse voices [deserving] serious consideration by the university as a whole."

The four member panel represented women from distinct cultures and approached the issue of "Violence Against Women" with view reflective of their ethnic heritage. Yvonne Dion Buffalo, a Native American, described her aboriginal experience as one based upon an approach to the universe based upon relationships. "Mental, physical and emotional balance are required for an individual to be completely integrated into the community," she expressed herself in a quiet and regretful tone. Ms. Buffalo stressed a lack of hierarchy in the aboriginal perception of reality which contributed to a complete approach to life achieving wellness with "values transmitted by the elders. It is the responsibility of the elders to educate men that violence against women will no be tolerated."

Alexis De Veaux, a representative of

the black woman's experience, read an impassioned narrative expressing the various forms of violence that are impressed upon the black woman. The white doll at Christmas, lowered expectations of elementary teachers, and the advice of a lawyer to "do yourself a favor, get on welfare" contribute to deprive her of a "face as she wants to be seen in the mirror." Ms. De Veaux characterized violence against the black woman as a terrorist constantly stalking her through a terrorist society entrenched with racism, sexism and classism. The fear divides "she who black on welfare from she who black got a job, she who black from the north from she who black from the south, she who black and childless from she who black got a child, she who black got a woman from she who black got a man," said Ms. De Veaux.

In a contrasting style Luz Lopez used sarcastic humor to highlight the similarities between her native Puerto Rico and Buffalo. Given the opportunity to study in Buffalo Ms. Lopez expressed her then naive attitude that the "men in the United States are definitely not macho." The audience responded with laughter that underscored their common knowledge. "I found the same attitude here through my work at Haven House — it's called chauvanism," explained Ms. Lopez as she held society responsible for violence against women.

Her final remarks concerned the need for applicable ideas to implement change in a practical manner.

Sumitra Mukerji shared her dilemma with the audience, "I tried to condense three thousand years of institutional violence against women. . . in India into a ten minute discussion. I couldn't do it." Representing, perhaps, the most thoroughly stratified culture in the world, Ms. Mukerji held the right to speak as the most violated right of the women in India. Citing four thousand reported "dowry deaths and bride burning" since 1986 as some of the most obvious forms of violence against women Ms. Mukerji estimated that the number was approximately one third the total figure when officially unreported incidents are added. One of the many disturbing aspects of the violence is that it is occurring in the educated, middle-class homes creating a tacit sanction by society. The Westernized woman is the most common object of violence and daily abuse. Ms. Mukerji encouraged opposition to the politically structured violence at every level, "there is absolutely no other way. . . that is how deep the problem goes."

After lunch workshops formed concerning violence against women in various forms including language, the media, legal issues and self-defense through self-control.

## Counseling Center Offers Variety of Groups

by Steven Kaye, Ph.D.

*The following was submitted by the SUNY at Buffalo University Counseling Service.*

The life of a student is not always an easy one. There are papers to write, books to read and not enough time to do either. There are desired courses with limited enrollments, faculty and parents who try the patience of Job, roommates who never clean and roommates who always clean. In negotiating the slings and arrows of everyday life, students can help themselves by making use of the resources available to them on campus. One of these resources is the Counseling Center and one of the services which the Counseling Center offers is group counseling.

Group counseling conjures up different images in students' minds. Some students think of TV shows like Dear John or The Bob Newhart Show (the old one, not the one with Darryl and my other brother Darryl) Others think of forced confessionals where shrinks extract students' deepest, darkest secrets, usually in small, enclosed dark places. Still others think of the West Coast and nude group marathons and EST and massage therapy in hot tubs. All these images are false.

In group counseling 8 to 10 students

meet face-to-face with a trained group counselor(s). They talk about what is troubling them and they express their thoughts and feelings about what other group members say or do. Interaction between group members is highly encouraged. For example, if a group member feels close to another person in the group, the member may be encouraged to verbally express that closeness to the person. Such direct contact provides members with an opportunity to learn more about the way they interact with others. It also allows them to try out new ways of behaving in a safe, supportive setting. People who join groups are asked to keep the content of the group sessions confidential. It is not appropriate for a group member to disclose events of a group to an outside person. In addition, the group leaders do not inform staff and/or faculty that a student is participating in a group. Such information cannot be disclosed without the written consent of the student.

Group counseling is particularly useful for students struggling with relationship difficulties. Students who are dissatisfied with their partners yet are afraid to leave, students who are too competitive or unassertive or fearful of rejection, students who have difficulties meeting new people or maintaining relationships, all these students can be helped by group counseling. For example, the student who has difficulty meeting new people will have difficulty

meeting new people in the group. In the safety of a group, this difficulty can be explored and alternative behaviors can be learned.

During the Spring semester the Counseling Center will be offering a number of different kinds of groups. There are theme groups which as the name indicates, are organized around a theme. The theme groups offered include an Adult Children of Alcoholics group for students who grew up with an alcoholic parent or parents and an Adult Children of Dysfunctional Families group for students who grew up in a family where there was emotional or physical abuse or frequent conflict. There is a Bulimia Support Group and a Transfer Student Support group for students who are new to UB. The Dissertation Support Group is for students who are working on their dissertations. In addition to the theme groups, there are general counseling groups consisting of students with a variety of interpersonal difficulties. One of the general counseling groups is for returning students and graduate and professional students.

If you think you can help yourself by joining a group at the Counseling Center, we encourage you to call 636-2720 to set up an initial appointment. When you do so, please tell the secretary that you are interested in joining a group and if you know which one you want to join, let her know. At the initial appointment, you will discuss your concerns with a

counselor and the two of you will mutually decide whether group counseling is best for you. Should group counseling be best for you, you will then meet with the group leaders and talk to them about their group. If you have any questions about groups at the Counseling Center, please call Steven Kaye at 636-2720. We believe that groups can be very beneficial to students and we encourage students to use them as a resource.

### HIGHLIGHTS

Italian Loafer .....pg. 2

Hate Letter and Dean's Response.....pg.2

Health Care Crisis.....pg. 5

Who's A Patriot?.....pg. 5

Valentine's Day Personals - .....pg. 6



# The Italian Loafer:

by John B. Licata  
Features Editor

## Adventures of a Legal Gumshoe

Claudette and I attended the workshop "Men and Male Violence" given by Lawrence Chisolm of the American Studies department. The American Studies department is another way of saying "Politically and Academically Dangerous Topics That Other Disciplines Are Afraid to Handle Because of Possible Damage to Their Reputation and Funding." There was a line waiting to get in so Claudette decided to get some water leaving me to fend for myself. In front of the room I met an old friend and we talked about old times. Thankfully, she didn't make any remarks like "Gee, I'm surprised you would dare show your face at an event like this" or ask if I was going to be Exhibit A for group discussion. Before I could apologize for giving her cat an overdose of catnip making it permanently swagger like Quasimodo with Cujo's disposition, the doors opened and people filed inside.

The room was one of those conference deals with soft chairs and four tables crammed together to give it that sort of pseudo-corporate-yet-academic look. Lawrence invited everybody to the table and the fifteen women and five men obliged him. After a couple hours of talking and blaming it on everything except bedwetting we agreed that a day should be set aside for the university to hold sessions and discussions to inform the students and staff of the problems facing women and men on campus.

Claudette and I discussed the workshop on the way back to the office. By the time we had coffee brewing on our anemic

machine we came to no greater depth of understanding other than we would have handled the workshop differently. But everybody feels that way after one of these things. I grabbed a file and tried to get some work done, Claudette went out to interview somebody. The short silence that followed was interrupted by a knock on the frosted glass in my door.

I called out that it was unlocked, open it obviously wasn't.

A man walked in. I recognized him from the workshop, but if he knew me he wasn't letting on. His face was clean shaven, his hair close cropped and he carried himself with a military air. Jock. I immediately threw him into a category of individuals that have been, with justification, roundly scourged by those not quite so full of themselves.

He stood until I motioned for him to take a seat. The wood creaked under his rather large frame. I decided not to let him know what I thought of him.

"You hate me because I'm a jock," he said.

I definitely needed to work on my first impressionisms. In a peace offering I poured a cup of coffee for him, which he refused for health reasons. Strike two. So I sat down and asked him what his trouble was.

"Caffeine bothers my stomach," he explained.

I nodded as though it was a concern of mine. I had to start this one slowly, so I asked him his name.

"Percy Byron. Laugh and I'll kill you," he said in a voice that probably had said

the exact same thing thousands of times.

My lip was probably bleeding on the inside, but I was not laughing. We got to the essentials after that, he talked I listened.

"I've developed some deep feelings for some chick. . ."

We call them women.

"...sorry, woman and I don't know if she means yes when she says no or if no means maybe," he floundered for words. They didn't seem to come too easily.

I let him flounder. Not out of any mean streak, while I do have a few such streaks, I just didn't know what to say.

"You see," he continued, "I lost a girl once for trying to impress her with my knowledge of what she really wanted. I was always trying to interpret what she said because I've been told. . ." and he was back in sea.

I coughed in a manner I had seen in the movies when a man is about to give sententious advice. He continued before I could say a damn thing.

"Have you ever lost a love?"

I was coughing again. Eventually I responded that my car was dying and I knew it was only a matter of time before we would part ways.

"A car? I'm talking about a breathing, living, emotive mound of romantic flesh. . ."

We call them human beings.

"...yeah, a person who touches your soul. Haven't you ever had that happen. Then they leave and take a piece of you with them?"

I pondered the metaphysical impossibility touching the soul of an obviously soulless creature and he thought I was considering his problem. In truth I'd forgotten the question so I asked him what he wanted me to do for him.

"I want you to give me some advice. A therapist costs too much and I don't go in for the group therapy deal. I'll pay you,"

he said and reached into his pocket to make good on his offer.

It was out of my hands. Had to accept his offer, bang- contract. He handed over a small fortune in neatly folded bills and I was suddenly imbued with hundreds of wonderful bits of advice. It's obvious I just needed some motivation.

"Can I call you Doc?" he asked as he stretched out on the couch in my office.

Sure. I asked him about his mother, a sort of general question designed to give no real answer but take up plenty of the patient's time. Bill-able hours is the name of the game.

"Let's talk about something else," he suggested and I let him ramble for a while. He covered every topic I could think of relating to women and the answers I gave him were centered on his behavior, the only thing an individual can control in a relationship. He was brainwashed not by an oppressive society but from the peer pressure of being a stereotyped male with friends you want to impress. Play the hero, be the clown.

"I guess I just have to be honest all the time then, huh?"

Not unless you want to live in a monestary. Nobody likes honesty all the time. How do you feel? is asked hundreds of times but there better not be any complaining or it won't get asked next time. But there is a level of communication needed beyond eternal gender subterfuge, in a relationship you have to set the lines of communication open and leave them working. Otherwise it's a farce.

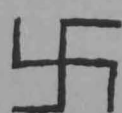
"Boy, can you pontificate. I want an answer to my problem, my fears and inabilities. Don't solve the whole society on my money, Doc. Help me, please," he was sitting up but looking at his shoes.

I told him to listen to "And So It Goes" by Billy Joel. He sprinted out of my office, not even bothering to schedule a follow-up visit. Sometimes love can be a four letter word.

**Editor's Note: Last month the hate letter duplicated below was placed in a student's mailbox following that student's participation in an anti-war demonstration. Excerpts of a response from Dean Filvaroff appear next to it.**

DEAR LITTLE JEW BOY,

WE DO NOT TOLERATE JEWISH SCUM LIKE YOU AROUND HERE. WHY DON'T YOU GO BACK TO LONG ISLAND WHERE ALL YOU SLIMEY JEWISH VERMIN COME FROM. DO NOT EXPECT TO GET AWAY WITH BURNING THIS COUNTRY'S FLAG AROUND HERE. BECAUSE INSTEAD OF ALLOWING SHIT LIKE YOU TO BURN THE FLAG WE WILL BURN YOU AND ALL THE SUBHUMAN JEW FILTH LIKE YOU. IT IS JUST TOO BAD THAT HITLER COULDN'T FINISH THE JOB.



February 1, 1991

Dear Law Students:

The law school is justly proud of its tradition of diversity and tolerance. The School and, indeed, the University have been spared some of the acrimony and viciousness which have occurred on other campuses across the country. We have not, of course, been immune from acts of intolerance and bigotry, but happily we have suffered fewer of them than others.

Thus, it is with regret that I write to you today to report a recent event and to ask your help. One of our law students has received in his mailbox a brutal hate letter threatening physical harm. The content of the letter is vile and extreme.

This cowardly, anonymous threat, with its attempt at personal intimidation, goes well beyond the limits of any acceptable conduct. Authorities are conducting an investigation, and if the writer is identified, appropriate action will be taken...

I ask you to join me in denouncing this and any other such incidents. Of course, we all hope this repellent act is a single, isolated event, one not to be repeated. But this, and any other similar conduct, should it occur, are offenses that should be reported promptly to Public Safety and to either Dean Alpert or Dean Newell in Room 312. As a matter of honor and personal integrity, I ask each of you to report any information you may have which will help identify those who engage in such acts. Whatever the evidenced bigotry - whether based on race, ethnicity, religion, gender, handicap, or sexual orientation - it is equally despicable and to be condemned...

Sincerely,

David B. Filvaroff  
Dean and Professor of Law





# **MPRE ETHICS EXAM**

**Friday, March 15, 1991**  
**(Happy St. Patrick's Day!)**



**PIEPER NEW YORK BAR REVIEW'S one day seminar  
will be offered 9:00 a.m. to 4:30 p.m.**

**NEW YORK CITY LIVE: SATURDAY, MARCH 2, 1991**  
**NASSAU TAPE: SUNDAY, MARCH 3, 1991**  
**TAPES ALSO AVAILABLE AT THESE LOCATIONS:**  
**NEW YORK CITY, ALBANY, BOSTON, BUFFALO, SYRACUSE**  
**& WASHINGTON: SATURDAY, MARCH 9, 1991**

Successfully passing this two hour exam is a requirement for admission to the New York State Bar. This seminar is *FREE* to students who are enrolled in the *PIEPER BAR REVIEW COURSE*, otherwise there is a \$125.00 fee which includes books. Why not come and experience the Pieper method.

Applications can be obtained from your Law School or the National Conference of Bar Examiners (319) 337-1287.

The filing deadline for this exam is *February 15, 1991*. The exam fee is \$25.00. Late registration will be accepted until *March 6, 1991*, but the exam fee is increased to \$75.00. If you miss the *March MPRE*, the next *MPRE* exam is *Friday, August 16, 1991*.

*For more information contact your Law School Pieper Rep or*  
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## Where Are The Voices?

In the halls there is less activity, fewer signs are being posted concerning domestic issues and the level of organizational activism has decreased. Either student apathy has received a dramatic boon or the Gulf War has tempered our ability to devote the intense level of energy necessary to promote the events that distinguish the law school experience. The Federalist Society, usually the sponsors of interesting debates, has been dormant, and the National Lawyers' Guild has almost fallen out of sight.

The Gulf War engulfs us, yet we are deprived of its details. Unfortunate as it may be, this is the first war that ever demanded the physical excellence of those journalists wishing to cover the frontline. Here at school, physical well-being is not required to participate in a discussion of the Gulf War, yet the only teach-in to date held in the law school was met by sparse attendance.

For many of us, this war is the first we must confront personally as adults. All the other wars with such immediate impact were fought while we were children. All the other wars have become oral, video, and textbook experiences. All the other wars are what we studied, not experienced. This war is different — it is happening now, as you read this.

Why then, in the midst of such a momentous occasion, are our halls and classrooms silent. What is the cause of such apathy in the face of so enormous a situation. To be sure, there have been several demonstrations on campus, both for and against the war. But even then, attendance was a fraction of what it should have been.

Have we resigned ourselves to fate? Is our apathy, our lack of activity, a sign that we no longer feel ourselves capable of affecting, even in some small way, the actions of our country. Democracy is government by and for the people. It is the people who tell the leaders what to do, not the other way around. If the people of this law school have given up hope of influencing the course of this country's history, what does this say about the general population?

The time to organize around this war is now, why the missiles are flying and the people dying. This is not a war between Patriots and Scuds — it is a war of human beings against human beings. We at this law school have a responsibility to educate each other and those around us of this terrible situation, and to ask accordingly.

Let us not look back upon this war, as we have on so many others, and ask ourselves: how could we have let it happen? War, left unchallenged, has a nasty habit of repeating itself again and again and again and again...

Staff: Nathaniel Charny, Lonny Cooper, Darryl McPherson, Pat Miceli  
 Contributors: Steven Kaye, Hans Tirpak, Tom Winward and all you romantics

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The Opinion welcomes letters to the editor but reserves the right to edit for length and libelous content. Letters longer than three typed double spaced pages will not be accepted. Please do not put anything you wish printed under our office door. All submissions should be placed in law school mailboxes 677 or 808 by the deadline date. Deadlines for the semester are posted in the mailroom and outside The Opinion office, 724 O'Brien.

# THE OPINION MAILBOX

## Weighty Argument Against Faculty Statement

Dear Editor:

The law of gravity discriminates against fat people and should, therefore, be repealed. Anyone expressing opposition to this repeal will be showing his or her discriminatory "weightist" tendencies. As with racist, sexist and homophobic ideas, any evidenced weightism is to be swiftly and openly condemned. From this point on, in this law school, gravity should be apportioned amongst students such that all persons weigh the same, with the exception of historically fat people who should be allowed to weigh less to compensate them for their past unfair treatment.

This repeal would fit nicely with the leftist practice of attempting to use the law to alter reality.

Sincerely,  
 Hans Tirpak

## A Valentine's Day Letter to Dean Filvaroff

To the Editor:

This letter is in praise of Dean Filvaroff's handling of the latest act of harassment within the law school. This may come as a surprise to many of you who have read my articles throughout the year and those who have heard my views about the infamous faculty statement. To those who recall my criticism of Dean Filvaroff's handling of the attack on the students on Coming Out Day this may even seem to be a contradiction. Allow me to explain why this is not the case.

Dean Filvaroff's letter to the students, dated 2/1/91, in my estimation is precisely the type of reaction that was called for in October of 1987, but instead took the form of the faculty statement. This school, the administration, the faculty, and the students have a second chance to address the reprehensible acts of a few (maybe one) students without trampling the rights of all students. In his most recent letter, Dean Filvaroff has taken an important step in doing just that. As per the Dean's request in paragraph 5 and my own feelings on the situation, I do denounce the actions of a coward, who vents his anger and hate on other students through anonymous threats. Also, should I come across any information as to the identity of the perpetrator of this act, as a matter of honor and personal integrity I will pass along this information.

As for my opinion, my criticism of the response to the Coming Out Day incident and my praise of this letter hinge on one distinction: the presence or absence of mention of the faculty statement. The first was, to me, an opportunistic defense of the faculty statement while the latter is a denunciation of a depraved individual and an appeal to the majority of responsible students in this school. It was not an attempt to trample on the rights of the many in response to the transgressions of the few.

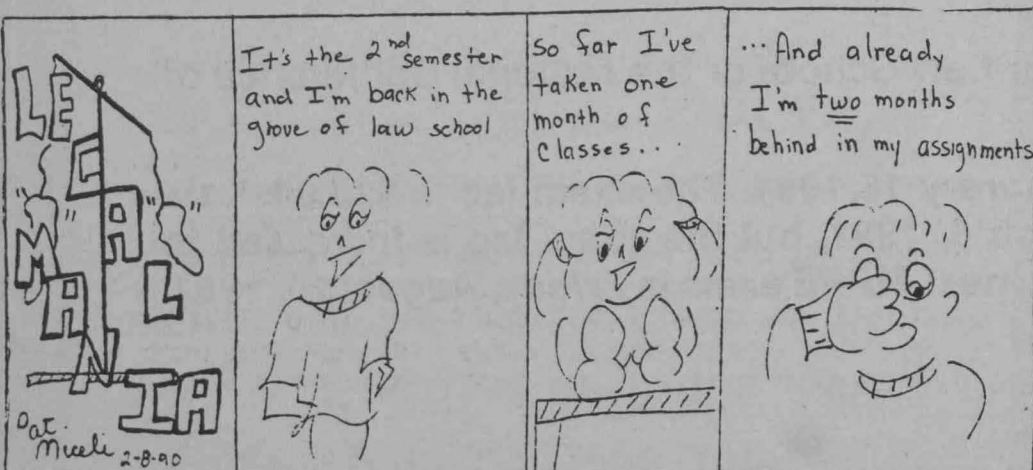
I maintain my distaste for the faculty statement. There is, after all, a world of difference between the requirement that my "absolute right to liberty of speech must become tempered in its exercise, by the responsibility to promote equality and justice" and an appeal to my sense of honor and integrity to do that which is right.

Where do we go from here? First, bring these problems out into the open where free speech works best. Bring them into the classroom; we are, after all, an institution of learning. Don't banish them to sensitivity sessions as other schools have done or let them fall away into disciplinary hearings assuming the due process alluded to in the faculty statement provides for such things. These are breeding grounds for the underlying hate that is the cause of these problems.

Second, recognize that hate is not exclusive to women, Jews, homosexuals, blacks, asians or other "historically oppressed groups." Hate is an unfortunate part of human nature that in the end occurs between people. The faculty statement, and to a degree Dean Filvaroff's letter, treat hate as a problem between groups by treating racist, sexist, homophobic and other anti-group hate as somehow different. This falls short of contending with the emotions of hate which, unlike individuals and groups, does not discriminate.

I thank you, Dean Filvaroff, for putting this school back on track by focusing the bulk of our attention on the hateful acts of an individual. I only wish that this approach had been taken 3 1/2 years ago. I hope we will continue in this vein to address the problems caused by the few without compromising the rights of the entire student body.

Tom Winward



The Deadline for  
 the next issue of  
**The Opinion**  
 is February 25 at 5:00pm  
 Please submit articles to box 677 or 808.

## NOTICE: STUDY ABROAD

The University of San Diego Law School will offer clinics in London, Mexico City, and Paris this summer, as well as study by the English tutorial method in Oxford. In Paris and London, second-year students may work for credit in law firms and corporate counsel's offices specializing in EEC law and international business law. There are also Paris internships with international organizations. Most of the placements last six weeks.

The student's work depends on the legal problems in the office. Students can expect to do research and draft contracts, opinion letters, and memos. They may participate in client interviews, negotiating sessions, and firm strategy planning meetings.

Available to both first and second year students are London credit 6-week internships with barristers that cover a full range of English trial work, and non-credit internships in Mexico City with international law firms.

The Oxford tutorials allow the student to study law in the English manner, researching and writing papers and discussing them one-on-one with Oxford dons.

The clinics and tutorials are in conjunction with USD's 6 summer programs abroad. They are in Dublin on international human rights, London on international business, Mexico City on law of the Americas, Oxford on non-business Anglo-American comparative law, Paris on international and comparative law generally, and Russia-Poland on east-west trade and socialist law.

For further information, write Ms. Cindy King, USD Law School, Alcala Park, San Diego, CA 92110-2492.



# Ask Not What You Can Do For Your Country- Ask What Your Country is Doing To You

It all boils down to priorities. If you put aside the rich arms merchants and the fanatical right-wingers, who have their own reasons for squandering our nation's wealth on weapons, you are left with a sad but inescapable conclusion: the people of the United States believe that it is more important to spend money on weapons than they do on one another. Maybe this is a result of clever propaganda, maybe it's a result of widespread testosterone poisoning (just go to a pro-Oil War rally and you'll see what I mean), or maybe it's just a horrid legacy of our puritanical origins. Whatever the cause, it seems to me that the United States is very good at killing people, but very bad at saving them. So I ask again: what the hell is wrong with us?

# The Politics of Patriotism

I love this country, I hate this war.



# PERSONALS

## From the Heart

HAPPY VALENTINE'S DAY

SWEETHEART

TRUE LOVE

HUGS 'N KISSES

HONEYBUNCH

BE MINE

I'M YOURS

YOU'RE SWEET

HAPPY VALENTINE'S DAY

SWEETHEART

HAPPY VALENTINE'S DAY

SWEETHEART

TRUE LOVE

HUGS 'N KISSES

HONEYBUNCH

BE MINE

Itchy:  
More lemonade?

Scratchy:  
Yes, please.

Chris:  
I can't imagine living without you — Oh, wait — Yes I can! It's been swell, keep in touch.

Sheriff Truman:  
I love you  
—Albert

Mike:  
I hope I adjusted your seat properly. Stop in and see me at Bart's Bicycle Shop.  
—Your secret admirer

John L.  
I want to shine your Italian loafers  
—Tupperware 9

MG:  
At the layout, you always rule 'Tis not thy birthright, O Stubborn Mule!  
—MG

Lissard:  
You still mean the world to me. It's just that things have changed.  
—Love, Lissard

Dear George:  
I love you very, very much. Happy Valentine's Day!  
—Snuggluffabunny

You could be dancing on tables or telling Armenian fables, you'll probably be gossiping on the phone, if you're spending Valentine's day alone.

Tara, John, John, Chris:  
Happy Valentine's Day — you vicious, vicious, vicious people.  
—Jodi

John L.:  
I've been locking in my freshness much too long. Release me.  
—T.W.9

Mr. Zero:  
While you espouse Marxist Dogma, are radical and preach restraint, we're sure you like Colin P., and think Ron Reagan's a saint.  
—Your Readers



Catholic Girl:  
We have shared much, learned and loved. From Bear Mountain to Watkins Glen, we have formed a bond that will never be broken.  
—Jewish Boy

Bruce:  
Will you lick my toothbrush?  
—Howdy Doody

Barbara & Colleen:  
Mmmmm, O.K.!  
—A Ha (Ha, Ha, Ha)

Tupperware 9:  
Your comments in class Have us all out of our seats If we just had a rope You'd sure be dead meat.  
—U.B. Law

Selina & Christina:  
Yeah, right?!  
Ha, Ha, Ha, Ha, Ha!

Mike A:  
I may not know you now, but I'm sure that will change in June. You don't know me, but I surely know you!

M.S.:  
Wanna come over to my house tonight and study dicta and holdings?  
—M.G.

Eva & Pam:  
Who Luvs Ya? I Do! — That's Who! (Eva Take Me Out)  
-???

Roger D.  
Thanks for proving truly blonde.  
—Cheektowaga Elementary 5th grade class

Rebecca:  
You're such a cutie! Jim is a very lucky guy. It'll be a shame when you graduate and I can no longer feast my eyes on you.  
—Anonymously yours

Laurice:  
You have touched my soul, too.  
—An admiring student

Betsy (3rd Year):  
Hey baby, make lots o' money & support me!  
—Surfer Dude

Margie O.:  
We all love you. Happy V.D.?! Ha Ha Ha Ha  
—Da Hogs

Wade:  
You have elan, a man of great style. As your class we enjoy, staying a short while.  
—Your class at night

Dear Tara:

Happy Day sweet friend — how will you know who this is? Lessee...the only person who walked dobie with you perhaps.

Marilyn Q:  
Happy Groundhog's Day  
—Dan Q

Dear Leonard:  
I've been waiting a long time to meet you. I took a number like you suggested, and now my time has come! I'll be waiting...  
—Edna, #604

SMC Chick:  
You conquer your problems Upon a challenge you thrive Don't worry about the future Single homeowner at 35.  
—JBL

Scarlet:  
With your mercurial mens rea and spirit untamed, While I'm no judge of friends, You're doing a good job just the same.  
—JBL

Michael:  
Serenade me with a ukelele  
—Maria

Donna:  
Though the mountains may slip into the sea below, Whether we pass in Valhalla's halls or the valley of darkness, we'll still simply say "Hello."  
—Hello Again

Jodi:  
Your smile is sunshine, Your dreams so ambitious — But you balance the scales being so mean, nasty and vicious, vicious, vicious.  
—Maybe the Baldy Crew

Marc B.  
I love you.

Milano Cookies:  
If you invite me, I'll come for Passover, but not as the driver! Happy Valentine's Day.  
—Peace

Mike A.:  
You're consistent, handsome, suave and debonair. Thanks for all the memories and memoir material,  
—The Library Crew

TALSW:  
Help! Desperate! Sinking fast. Help.  
—B.C.

D.G.:  
A man so unique, cultured and refined. With your buttoned down shirts and shoes all the time. We sure miss your laugh so come by or drop a line.  
—Your Old Friends

John L.:  
It's with special aplomb- no, it's closer to gloating- that when a movie is mentioned it's your cue to start quoting!

Bookend #1:  
With all our baggage I'm surprised that we've managed to become such pals. Let us keep the hope that we continue not to mope at the same time.  
—Bookend #2

To all the women of Section 3 and significant others!  
Happy Valentine's Day.  
—Your friend Michael O. (the guy with the hat)

Marc B.:  
You are the light of my life. I cannot wait til the day we get married.  
—Love ?

Goofus:  
One's treatment of people shows the mettle inside. The hollow excuses you're giving I'll no longer abide.  
—Gallant

Shirley:  
Mm, hmm! Sometime, somewhere, guitar, wine & what? Mm, hmm! Happy V.D.

T.J.H.:  
I love you, will you please tell Angela to kiss my —  
—Love, M.M.



Sean:  
My children are heckled, my house has been egged, 'Tis true, on my contract you could claim I've reneged; But please call off the lawsuit- I've nowhere to hide. So I missed by two feet- I'm sorry-  
—S. "Norwide"

Sue Z., Section 3:  
Kiss, kiss, kiss, kiss!  
—KSM

JBL:  
Thanks for being a supportive friend these past

few weeks.  
—Your Chicago Buddy

Kim S.:  
You know you want me.  
?!XOK

W.M.:  
Bark, bark bark- that means "I love you"

Chipper:  
Such a prolific writer Valentines by the pound. To omit one's better half is a policy unsound.  
—Dale

Steven S.:  
As you ride into the sunset toward that coast in the west you can always tell people "Well, I tried my best."  
—Yours Truly, Friends of Linda.



Tara:  
Is it true? Can it be? It's a video blooper! Have you given your heart to a Nepalese sherpa?

Alex:  
I'm naming all six of my sextuplets after you  
—A woman you met just once.

Debbie:  
Can you ever forgive me? Do you wish you'd said no? If you knew at your wedding You'd end up in Buffalo?

Alex A:  
Wait for me outside the library on Valentine's Day — 3 p.m. We'll just talk. Please be there.  
—S.A.

Saddam:  
— you!  
—Charles

Shayne:  
You are my honey-pie, my bug-head and my valentine.  
—Love, Jeff

Frenchy:  
You're really quite dapper With footwear so hip But you'd sure look older With more hair on your lip.  
—Yo, Jake.

Big Eye Boo:  
Love You  
—M

Section 2 Parties Rock!!! Thanks Jamal, Karl, Leshawn  
—The First Year Class

G.S.:  
I wonder what would have happened if there was no Giovanni's. Happy Valentines Day, I love you.  
—Jerk

MDS:  
I went down in a ball of fire, and now lie in a heap of ashes. Only you could rekindle the fire. Happy Valentine's Day.  
—Pepe Le Pue

Jeff:  
This is my last chance, please, please be my Valentine.  
—V.

Gracie 2nd year:  
I likes you lots. Kisses and lust.

Bubby:  
Roses are red Violets are blue You are indubitably My Sweet Baboo.  
—Love, your Shmaltz Queen

Raymundo:  
It's a totally different egg — happy Valentine's day and remember the birds waaaaaaa.

Claudette:  
You've abilities beyond counting, And friends by the dozen, But from tasting your brownies— Get an Easy Bake Oven.  
—JBL

Maria (3rd Year):  
Hey baby, silk screen me a shirt & whatever?!  
—KSM

Dave:  
I can't wait 'til November 2, 1991, but until then wee, wee, wee!! I Love You!  
—Kathleen p.s. you make everyday Valentine's Day.

Jodi:  
Throw Grog, throw! Throw throw throw throw throw throw!

Dave:  
You had your fun, the Giants won. All we can say this Valentine's Day, Is that you're still in Buffalo and not Tampa Bay!

Dana:  
You are the most beautiful and sexiest girl I have ever laid eyes on. It's a shame you're taken. See you in family law.  
—A secret admirer

Jackie:  
You sexy little gymnast you!! You drive me wild.  
—Peter



# The Docket



**What:** Blood Drive.  
**When:** February 12 from 10:00 am - 4:00 pm.  
**Where:** First Floor Lounge, O' Brian Hall.

**What:** Free Training for Legal Advocates for the Homeless.  
**When:** February 12 & 14 at 12:00pm - 1:45 pm.  
**Where:** Buffalo City Court House, 50 Delaware Ave.  
**Lowdown:** Free training in order to help people more effectively advocate for the homeless.

**What:** Paul Muldoon, environmental activist.  
**When:** Wednesday, February 13 from 2:00 - 4:00 pm.  
**Where:** Faculty Lounge, Room 545, O'Brian Hall.  
**Lowdown:** Topic: "An Environmental Bill of Rights for the Great Lakes Basin."

**What:** Jessup Moot Court Orientation Meeting.  
**When:** Wednesday, February 13, at 3:30 pm.  
**Where:** First Floor Lounge, O'Brian Hall.

**What:** Students for Constitutional Concerns Meeting.  
**When:** Thursday, February 21, at 5:00 pm.  
**Where:** First Floor Lounge, O'Brian Hall.

**What:** Speaker - Venerable Lobsang Jinpa  
**When:** Friday, February 22, at 2:30.

**Where:** Faculty Lounge, Room 545, O'Brian Hall.  
**Lowdown:** Jinpa will be speaking on "Forbidden Freedoms: Life in Tibet Under China's Control." Sponsored by the Graduate Group on Human Rights Law And Policy.

**What:** SASU and USS Legislative Conference.  
**When:** February 22 - February 25.  
**Where:** Albany, New York.  
**Lowdown:** You can get more information on this conference by calling SASU at (518) 465-2406, or Ardeshir in SBA at 636-2748.

**What:** Presentation by Paula Ettelbrick, Legal Director of Lambda Legal Defense  
**When:** Tuesday, 2/26, @ 8:00 pm.  
**Where:** Room 108, O'Brian Hall.  
**Lowdown:** Ms. Ettelbrick will be speaking on her organization's efforts to expand the legal rights of gays and lesbians.

**What:** SBA Budget Proposal Deadline.  
**When:** March 1.  
**Lowdown:** Groups who expect to get money from SBA for next year will have to submit proposals, and show up to justify getting more moola for next year. For more information, contact Brian Carso or Taunya Hannibal.

**BPILP needs an artistic student to implement design and logo ideas for an upcoming fundraising drive. Interested individuals should contact Brian Madrazo, # 449.**

## PUBLIC INTEREST/ PUBLIC SERVICE LEGAL CAREER SYMPOSIUM -

This year's program will be held on Thursday, February 21, and Friday, February 22, 1991. The Symposium is designed to provide students with an opportunity to participate in individual interviews and small group discussions with attorneys and to attend panel discussions on topics related to various aspects of public interest and government practice. They will have an "Open House" format so that students may register at any time on Thursday or Friday. Information on the employers conducting individual interviews and deadlines will be forthcoming. See poster and brochure outside room 308.

There will be vans heading down to NYC on Wednesday, February 20, and returning on the evening of Friday, February 22. If you are interested in reserving a space, you must sign the interest sheet in CDO or in room 509. A non-refundable deposit will be required.

The Graduate Group on Human Rights Policy and Law (The Graduate Group) has scheduled a Human Rights week for November 12-16, 1991. Other campus groups including Refugee Issues, Human Rights Theory, Social and Economic Rights, Latin America, and Rights of Indigenous Peoples have joined the Graduate Group in sponsoring events and discussions of various subjects.

"We need people with these interests who are eager to help plan and coordinate an event to come forward," explained Joy Mautner, an active member of the Graduate Group. The Graduate Group is actively soliciting additional working groups to organize presentations or speakers on any specific area of interest dealing with human rights.

Last year the same group sponsored a Human Rights week and was successful in getting Randall Adams of "The Thin Blue Line" fame to speak with UB students about his experience with the judicial and penal system. Any interested person is encouraged to contact the Human Rights office, room 408 O'Brian Hall or 636-2073 and speak with Joy Mautner.

Kellie:  
 To someone elegant, charming and witty: How  
 'bout dinner for over a Coleman at Tent City?  
 —Not the Baldy Crew

Jodi:  
 Give it up, darling - It's all in your head. There's  
 no way on earth That you should be wed!  
 —Still Not the Baldy Crew

Rodger:  
 I want you, I need you, I love you.  
 —Yours truly, Elvis.

Brian M:  
 Though you claim to be blameless, I still have  
 the blues, In your absence I'm dateless  
 —Your love, Syracuse.

Roger D.  
 We think of you when we spurt shampoo. Keep  
 it clean.  
 —Jersey St. Juveniles

Alex:  
 Domesticated or not - Luvs ya anyways.  
 —ABC?

Mikey,  
 J.D. + M. D. = love and \$\$\$! Tawny

M.G.:  
 Je t'aime. . . beaucoup et beaucoup.

MW:  
 1436. 143(11). 1438. 4352? 4?  
 —YW

Bob Squared (Bob2) Section 2:  
 The party ma-chine-

Susan (Section 3):  
 Blow him off! What about me?  
 —XOOX

Suite 303 Clinton:  
 Someone must love you?!  
 —XPSYLKU

Kim P:  
 Yer the best, and I love you.

Dear Guildsters:  
 Tho' th harsh waves of public scrutiny May beat  
 mercilessly on thy hallowed shores. The shining  
 beacon of truth and justice Shall shine for ever-  
 more.  
 —Love, A former membership director  
 and devotee

Ruby C:  
 Ooohhhh, oohhh! Happy V. Day

Maria:  
 Marry me and bear me many children. A son-  
 bear me a fine strong son!  
 —Olaf

Kelly Sec. 2 (red hair):  
 Oohh baby: CPG's?  
 —ILM

Particularly during these times of war, winter  
 and the tortures of school itself. It is a joy to have  
 a tremendously fabulous babe like Christine D.  
 Shining brightly through the gloomy days.  
 —Love a secret section 2 admirer

Bernadine:  
 The hogs love vou!

Josie:  
 Take me out sometime?!  
 —M.K.

Craig:  
 Take me to paradise in your 'SAP'mobile this  
 Valentine's Day.  
 —Your Taiwanese Tigress

Leeann:  
 I don't really know you, I'm told you're quite shy,  
 Yet you've captured my heart Would please  
 explain why?  
 —Lost in your smile

My Little Whatnot:  
 A toast, to us — Flush! I love your even more  
 than pizza!  
 —Willy M.

## WARNING!

Last Wednesday and Thursday nights, February 6th and 7th, more than 10 cars parked in the parking lot of the Central Park Grill (a.k.a. CPG's) had their windows smashed in by vandals. Though most of the damaged vehicles were parked in the back of the lot, it may be wise to park in the street until the situation has been resolved.

**FREE!**

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